

# RED FLAG



NEWSPAPER OF THE INTERNATIONAL COMMUNIST WORKERS' PARTY \* ICWPREDFLAG.ORG



**Workers in Bolivia protest Evo Morales' move to increase fuel prices by 82%--finding out the hard way that his "Movement Towards Socialism" is in fact a movement towards more oppressive capitalism.**

## CLASS WARS FOR WORLD COMMUNISM WILL END BOSSES' WARS AND EXPLOITATION!

War is a permanent feature of capitalism: local wars, regional wars and world wars. It is the inevitable outcome of the laws that govern capitalism's development, which always lead to its dog-eat-dog competition. Wars, however, were not invented by capitalism and have been a feature of all class societies. Imperialism, capitalism's highest stage, has only made them more brutal, destructive and global.

But, war, as we know it today, started with the division of society into classes, made possible when humans were able to produce more than what they needed to survive. This surplus created the material basis to support a parasitical class of exploiters. For the first time in history humans could enslave other humans.

Thus tens of thousands of years of classless society, known as primitive communism, came to an end as a small ruling class developed that stole for itself all the means of production: the land, the animals and the tools used to produce what society needed to survive. Eventually, to enhance its wealth and power, this class enslaved the most valuable means of production – the human being whose labor created the surplus value.

All this became their "private property" and they developed a state apparatus – a body of laws and priests to justify it and an army to defend it. Through this state apparatus, adapted to their particular needs, all the exploiting ruling classes in history have exerted their class rule, their dictatorship: the slave masters of antiquity over the slave, the feudal nobility over the serf, and now the capitalists over the working class.

### Wars of Plunder vs. Wars of Necessity

War, however, was not strictly the invention of class society. Prior to class society human tribes had been warring with each

other for thousands of generations. These, however, were wars of necessity: their material bases were scarcity and the humans' need for survival.

During primitive communism, humans depended completely on nature for their survival: hunting, fishing and gathering fruits. Any intrusion into the domain of a tribe was perceived, many times, as a threat to its survival and was answered with force

Even after the development of agriculture and the domestication of animals, tribes lacking this knowledge or refusing to settle down raided the silos of tribes that had done so. Although these were wars of plunder, they were still basically survival wars because the spoils went to satisfy immediate needs, not to make anyone wealthy. Wars of conquests for slaves, natural resources, cheap labor, profits and empire building only started with slavery and continue to this day under capitalism-imperialism.

### Class Struggle Demands Another Class of War of Necessity for the Working Class

Slaves, serfs and the working class have never taken their exploitation and enslavement peacefully. Their resistance often exploded into open warfare against their oppressors: class wars of necessity to liberate themselves.

The nobility, who developed in slave society, used the slave rebellions to overthrow the slave masters and establish their own dictatorship, feudalism. Under their system, the slaves became serfs – peasants who worked the noble's land for free in exchange for a parcel that they worked for themselves. In some places, the serfs became so exploited, oppressed and chained to the land that they were often sold with it.

The capitalist class, which emerged from

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## COMMUNIST STUDENTS CALL FOR MASS MOBILIZATION AGAINST RACISM

"Who put this out?" a student asked after reading an ICWP leaflet titled "Racism is Deadly, Not Funny." She continued, "Anyway, I'm glad somebody is speaking out."

Many people at this University of California (UC) campus were furious that a racist student-made film won "best comedy" award in a campus contest. The film, "Juan and the Bull," relied on cheap and insulting stereotypes of Mexican and Spanish people.

"I'm so frustrated," a student activist complained. "People around here are all militant [nationalists] about 'Mexicans don't celebrate Thanksgiving' but they won't con-

front racism when it's right under their noses." She was happy to distribute copies of the ICWP flyer, which explained in some detail why "only communism can end racism, the cornerstone of the capitalist system." (See box page 13)

Elite universities like this overwhelmingly white UC campus push anti-working-class ideas like nationalism, multiculturalism, and flat-out racism (such as eugenics-style "population science"). It's not surprising – but still outrageous! – that the film department faculty encouraged and enabled the racist award.

Working-class students, especially black and latin, struggle to get into UC. A few are "out for them-

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## Build for a Communist May Day

### COMMUNIST MOBILIZATIONS IN 2011, NOT BOSSES' EMPTY PROMISES

The bosses' New Year pronouncements about economic recovery and peace are vicious lies. We call on the world's workers to join us in building a massive International Communist Workers' Party to mobilize the masses worldwide for communism.

Will this recovery save ten million workers from premature death due to malnutrition next year, or provide jobs to the hundreds of millions of unemployed throughout the world? Can it offer a fulfilling life for the billions who subsist on a dollar a day? Can it prevent the devastating effects on the working class of bosses' austerity programs in Europe, the US and worldwide?

This is the way the bosses' system functions, whether in "good" times or bad. Now the massive and continuing capitalist economic crisis promises more of the same - and worse!

Workers know better. Nearly two out of three expect the US to stay in recession throughout 2011. Nearly a quarter worry that a depression is over the horizon, despite the media drumbeat that such a calamity is impossible.

In the US alone, housing prices will plunge at least another 5%, while millions will lose their homes to never-ending foreclosures. Unemployment will continue to ravage the working class as states slash benefits, pensions, services and jobs. Worldwide, hundreds of millions are denied a roof over their heads. In Latin America alone, 98 million people live on the streets.

The continuing capitalist crisis threatens US imperialism more than any other imperialist power. The US ruling class will ultimately have to try to demolish the productive capacity of its foreign rivals if it hopes to stem its decline. Expanded Mideast energy wars are pushed to the front of the agenda, while the internal logic of capitalism demands preparations for world war.

#### Out With The Old, In With The New

These dangers open up opportunities to build the fight for communism. Our answer to the bosses' brutal attacks on the working class is to mobilize the masses

for communism. In this vein, we invite you to join us at ICWP's first-year anniversary dinners in January and February. These dinners will kick off our campaign to build communist contingents for the 2011 May Day marches.

Mobilizing the masses for communism-this is our guiding principle, now and in the future. This is the principle by which we are organizing to overthrow capitalism, and the principle by which we will build communism.

Communism is a system in which the working class collectively runs society and production is for use, not profit. There will be no bosses, no money, no privileges, and no personal wealth or private property. Everyone will work for the common good and share in the results of the collective labor.

We mobilize the masses (the working class and its allies) because only the masses of working people have both the need and the power to overthrow capitalism and build communism. A communist revolution and building a communist society must be the work of millions-billions-of communist workers. ICWP is a mass party. All who want to fight collectively for communist revolution should join us.

Industrial workers and soldiers are central to our revolutionary strategy. They cannot, however, carry out a revolution on their own. Our anthem *The Internationale* says, "The earth shall rise on new foundations. ...The international working class shall be the human race." Communism cannot succeed without the participation of all sections of our class, including soldiers, students and others.

Finally, we mobilize the masses because only their full, active, conscious participation can unleash their power. It is not enough that millions are won to passively "approve" or "support" communism (say, by voting or attending rallies). The masses must fervently take up the cause of communism with everything they've got and make it their own.

#### Communist Mobilizations Trump Capitalism's Cynicism

Mobilizing the Masses for Communism has led to

our greatest victories, and failure to do so has led to our greatest defeats. Past revolutions, from the Paris Commune to Russia and China, fought for reforms or socialism. They failed to rely on the mass of workers to mobilize for a communist society, fueling deadly anti-communism and cynicism.

We can, however, see the potential of communist mobilization. Millions rejected the theory of advancing to communism in stages (like socialism) during the Chinese Cultural Revolution and "war communism" in both Russia and China. Ultimately, they were defeated because they didn't have a Party that unequivocally applied this guiding principle of mobilizing the masses for communism all the time.

Even today, under the brutal bosses' dictatorship, we can see the potential for communism when we give workers a chance. Where the Party and friends have built networks of *Red Flag* readers and sellers, we have been able to advance class struggle using this principle. Be it fighting racism on-the-job to confronting the bosses' exploitation to building international solidarity, we've mobilized to give us all a taste of how a communist society would succeed.

We've just barely scratched the surface of this kind of revolutionary struggle. Help us deepen and expand our political work and understanding. Read, sell, write and raise money for *Red Flag*. Help us build our first anniversary dinners; march in our communist May Day contingents. Join and build a mass ICWP. Resolve with us to mobilize our class for communism: this year and every year!

March  
with  
ICWP and Red Flag  
on May Day,  
Sunday,  
May First

## ICWP CELEBRATES OUR FIRST ANNIVERSARY

January 31, 2011 marks the beginning of our second year of the International Communist Workers' Party (ICWP). Our first edition of *Red Flag* was dated February 24, 2010. This has been an exciting year full of many struggles, especially ideological struggles against revisionism. We've grown more confident in mobilizing the masses for communism.

The pages of *Red Flag* have been filled with stories of communist political struggles in factories, shops, among farm workers, students and soldiers from El Salvador, Mexico, Spain, and the US. At the same time we've analyzed struggles in many parts of the world, workers' history, and dialectical materialism. All this has been aimed at deepening the understanding of the process of mobilizing the masses of workers for communism.

The experiences of a communist May Day, and of the Summer Projects in Seattle and Los Angeles filled us with solid confidence in our Party. Our Party meetings have been marked by honest, sharp, and comradely criticism and self-criticism. We have recruited

and developed young new comrades and strengthened the rest of the members. Our confidence in presenting the most advanced line of communism to the working class is increasing as we see the good results in the deepening political struggle with our co-workers and fellow students, with study groups, recruitment, expanding networks, and doubling the circulation of *Red Flag* internationally.

We welcome our second year of struggle, confronting the worldwide economic crisis and the Third World War that's getting closer. We advance with the firm conviction that we're on the correct road to grow into a mass, international party that leads the working class to communist revolution. That will put

an end once and for all to capitalism's terror and build a society based on collectivity to advance communism to meet the needs of the international working class.

We congratulate all our friends, readers, comrades and distributors of *Red Flag*, for their commitment and efforts to build our International Communist Workers' Party. Let's step it up in 2011!



Los Angeles--ICWP youth march on May Day, 2010



**JOIN THE  
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3175 S. HOOVER ST., LOS ANGELES, CA 90007, USA**

## LANGUAGES AND LITERATURE MUST SERVE THE WORKING CLASS

LOS ANGELES – The present social crisis demands that the international working class join and build the International Communist Workers' Party (ICWP). Forging the international unity needed for this requires that far more of us must become fluent in multiple languages. Our social practice must smash the cultural and linguistic barriers that divide us.

Thousands of college teachers of language and literature are attending the annual meeting of the Modern Languages Association (MLA). Their first day focused on "The Academy in Hard Times." Colleges and universities in Europe, North America and elsewhere are hit by budget cuts, tuition and fee hikes, and the rapidly increasing use of part-time and temporary teachers.

New Ph.D.'s have little or no chance of ever getting a permanent full-time job. Some wonder what's the point of their "research." Programs are eliminated and new ones created that openly serve industry and the military. Administrators and politicians are emboldened to fire teachers (especially part-timers) who don't toe the capitalist line.

These "hard times" – like the mass unemployment, evictions and foreclosures, and racist police terror that workers confront – are one face of the global crisis of capitalism.

A few MLA speakers say this openly. Others worry about "the function of the humanities in 21st-century capitalism." But the deeper truth is that this crisis – and the third world war that is already developing from it – creates both the need and the opportunity for communist revolution.

*Red Flag*, the paper of the International Communist Workers' Party (ICWP), consistently dissects this capitalist crisis. We trace its roots to the inexorable laws of capitalism. MLA activists cannot content themselves with union work, faculty governance, or liberal appeals to "academic freedom." No reformist approach can stem the tide of war, racism, fascism, and intensified exploitation.

**The present task, instead, is to begin now to**

### **mobilize for communism.**

Masses of workers, soldiers, students and others will grasp the need for armed insurrection to take power and abolish private property. They will build a new society based immediately on "from each according to commitment, to each according to need." Each of us has a role to play in this process.

But there will be no room under communism for "the Academy." This reactionary idea has its roots in the barriers class society throws up between mental and manual labor. It suggests a mythical "Ivory Tower" standing above and apart from the class struggle. But full-time intellectuals are dependent on both the surplus labor of the working masses and the goodwill of the capitalist rulers who exploit them.

The end of exploitation means merging mental and manual labor, education and production. Communism will reorganize work so that none are condemned to permanent drudgery and all have the opportunity to use and develop our energy and talents. All will participate in productive labor.

Individuals will not face the threat of "work or starve" as we do under capitalist wage slavery. We will work for the common good, mainly because meaningful work is a human need. All will participate in making and carrying out important decisions and in the cultural-political struggle. Learning and teaching will not be walled off from daily life. Instead, they will serve the working class.

### **Abolish nations and national borders – Unite the international working class.**

From the early 20th century US steel factories to today's garment factories in LA, capitalists have intentionally employed linguistically diverse workforces as part of their "divide and conquer" strategy. Labor and socialist organizations (including the USSR) have often responded by organizing along national or linguistic lines. Colleges and universities push a "multiculturalism-diversity" agenda that magnifies differences and obscures commonalities.

These are mistakes. Language and literature must

unite the working class, not divide us.

From a communist perspective, language education cannot be a classroom exercise. It will become an ever-more crucial tool as we mobilize workers to travel to wherever the need is greatest, spreading the revolution, helping with reconstruction and production, and building internationalist consciousness.

ICWP was founded as an international party. Our meetings and literature are fully bilingual. But that's not good enough. We urgently need more friends and comrades who are fluent in two or more languages. For example, we need help translating garment workers' leaflets into Chinese, Tagalog, and Korean.

We need more workers to write for *Red Flag*, to write leaflets, to contribute to our collective political struggle. Writing teachers could be helpful in developing more communist writers.

We extend an invitation to MLA members and to all *Red Flag* readers: Liberate education from the "Academy!" Use your knowledge to serve the working class now! Join ICWP and help build it into a mass international party that will make communism the reality worldwide.

# Join ICWP



## INDUSTRIAL WORKERS MAKE RED FLAG THEIR OWN

The political development of a base requires a deep relationship and a lot of ideological struggle. The ideological struggle usually goes from the simple to the more complex, since to the extent that the process of recruitment of workers to ICWP advances, the ideological struggle sharpens. Many of the political advances that were relatively spontaneous at the beginning later become conscious communist actions.

In the workplace, a black worker, with two copies of *Red Flag* in her hand, told another black worker, "This is for you," giving him one of the papers. From the remaining one, she took the Spanish part and gave it to a latino worker, saying, "And this is for you." This worker is a reader of the paper and was acting on her own initiative.

After this, we've gotten closer to her, including giving her our draft document "Mobilize the Masses for Communism" (MMC). She read it and made some observations that we're going to discuss more fully with her. We'll ask her to write her observations about the document for *Red Flag*, and her opinions about whatever topic or personal experience that she wants to share with the working class.

Another day, an asian worker found out that there had been an article in *Red Flag* about a labor problem that occurred in the plant. He looked for another worker known to have contact with *Red Flag* and asked him, "Do you have the edition of *Red Flag* where there's an article about the plant?" The other worker, unsure about the motive for his interest in the paper, denied that he knew about it or had it. So the asian worker said, "How is it possible that you don't have

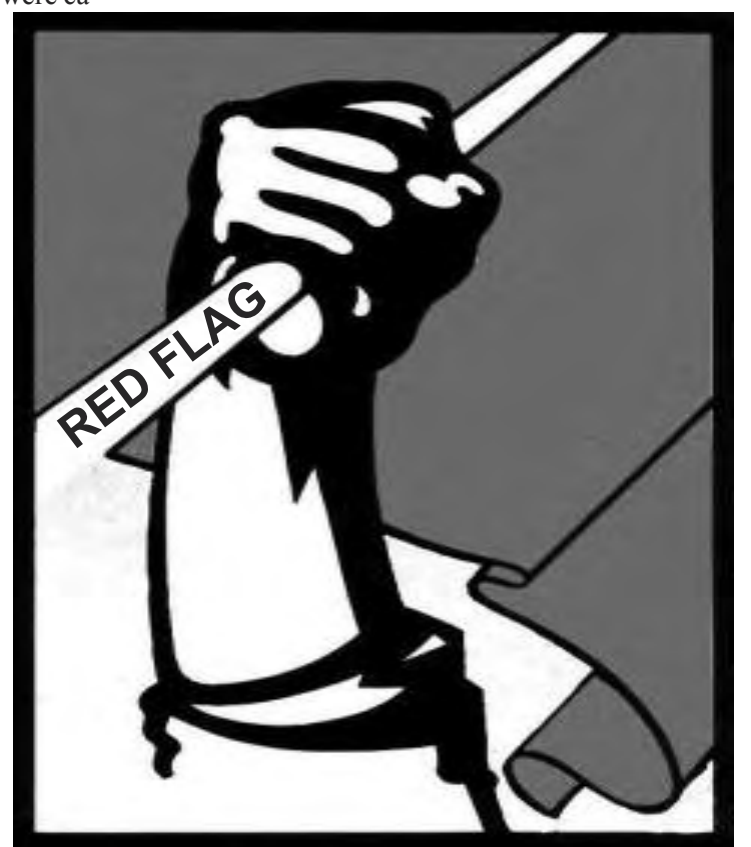
it? Don't worry, I'll look for my contact and I'll get one for you too." And it wasn't a joke! The next day he appeared with two *Red Flags* and said, "Here, read it." The other worker, admiringly, asked him, "How did you get it?" and the other answered, "I have my contact."

A few months ago, another black worker who's been reading *Red Flag* for a long time asked to have a meeting to discuss more about communism. When she saw that the preparations for the meeting were carried out with caution, she asked, "Why does this have to be so secret?" We explained that we try to do it secretly so that the bosses don't find out because to the extent that the revolutionary movement is growing, the bosses, fearful of the workers, will attack.

After this meeting this worker has been involved in pro-worker activities, helping to broaden the network of *Red Flag* readers. Recently, after an article in the paper about a political struggle in the plant, someone asked if she knew who had written this article. She said she didn't know. Afterwards, she commented about this to her contact with *Red Flag*. When this person gave her the new edition of the paper, she carefully put it away and said, "Now I understand why the work has to be secret."

These examples are part of a process of ideological struggle that we carry out with a multi-racial base of 50 readers and sup-

porters of *Red Flag*. One of our tasks is for all of them to read, discuss and help deepen the draft document "Mobilize the Masses for Communism." Together with this, we ask them to join the Party, to help expand the distribution of *Red Flag*, and to come to and organize for our anniversary dinner and the May Day dinner. With workers like these, our Party will be in good hands and the revolution will be closer! Happy Revolutionary Communist New Year!



## ATTICA MEANS FIGHT BACK!

The article in the last issue of *Red Flag* about the prison strike in Georgia reminded us of the historic 1971 prison revolt in Attica Correctional Facility in New York. Faced with brutal and racist conditions in an overcrowded prison built in the 1930s, prisoners at Attica responded to the rumored beating of an inmate with a revolt in which prisoners took over the prison and ran it for four days. Prisoners took the guards hostage and set up teams to handle food, medicine and other needs. They led debate and discussion in small groups and mass meetings, breaking the bosses' racist divisions with multi-racial unity. A black prisoner later said, "I never thought whites could really get it on. ... But I can't tell you what the yard was like, I actually cried it was so close, everyone so together." (For more information, read *A Time to Die* by *New York Times* columnist Tom Wicker, whom the inmates invited to observe the revolt.)

The rebels issued a statement "To the People of America" and people all over the world were glued to their television sets as the rebellion continued. Their demands included the removal of the warden, improved conditions, and amnesty for the rebels. The state agreed to meet the first two demands but refused to grant amnesty. After four days, New York Governor Nelson Rockefeller ordered a National Guard assault on the prison, in which 29 prisoners and ten guards were murdered.

The Attica prison revolt dramatically exposed the racist conditions in US prisons, and showed the potential for organizing multi-racial working class unity, even in the most oppressive conditions. It began with a violent takeover, in which one guard was killed, but was immediately followed by the organization of a real, if limited, form of workers' power within the prison. The so-called spokesperson for the Georgia prisoners, ex-Black Panther Elaine Brown, knows this history, and her insistence that the Georgia strike was "non-violent" is an implicit attack on the memory



of the heroic rebels of the Attica prison revolt. Capitalism is a system based on brutality and violence, and the fight to end it will not be a nonviolent struggle. Insisting on pacifism spreads the illusion that we can put an end to this system nonviolently; it disarms the working class literally and ideologically.

## Don't Be Distracted by Wikileaks

### COMMUNISM WILL SMASH CAPITALIST BOSSES, THEIR SECRETS & THEIR LIES

"Assange has shed some light on the bosses' secrets," remarked a college student approvingly. Certainly Assange and Wikileaks have earned the wrath of a certain section of the international bourgeoisie. But Assange is no hero. He's closely tied to some of the worst imperialist war criminals in the world today. And leaked diplomatic gossip is of little use to the working class.

Assange serves as an agent of a major section of the bourgeoisie and Wikileaks as one of its war propaganda tools. As early as January 2007, Assange and Wikileaks sought the organizational and financial help of various ruling-class agencies.

One such agency is Freedom House, a Washington-based outfit that "supports the expansion of freedom around the world." Its chair, William H. Taft IV, was legal advisor to the State Department under G.W. Bush and Deputy Secretary of Defense under Ronald Reagan. (Global Research)

Assange admits seeking covert funding from intelligence agencies, though he denies getting it. He says that half the money he receives comes from modest donations processed by its website and the other half from personal contacts, including extremely wealthy unnamed individuals with millions of dollars. (Wikileaks Leak email exchanges, January 2007)

The Wikileaks mandate, posted on its website, is to "focus on oppressive regimes in Asia, the former Soviet bloc, Sub-Saharan Africa and the Middle East." This coincides with the agenda of the main wing of the US ruling class. In Assange's own words: "Our primary targets are those highly oppressive regimes in China, Russia and Central Eurasia." (*New Yorker*, June 2010).

Wikileaks was founded by pro-US Chinese dissidents, as well as mathematicians and startup-company technologists from Taiwan, Europe, Australia and South Africa. Its advisory board includes representatives from pro-US expatriate Russian and Tibetan communities, reporters, a former US intelligence analyst and cryptographers. (Wikileaks Leak email exchanges, January 2007)

Assange was awarded the 2008 New Media Award from *The Economist*, a major media outlet of the British bosses. A former *Economist* editor, Andrew Stephen Bower Knight, currently chairs the J. Rothschild Capital Management Fund, which invests directly in *The Economist*.

The leaks were first released by Wikileaks to media outlets such as the *New York Times*, *El País*, *The Guardian*, *Le Monde*, and *Der Spiegel*, all mouthpieces of US and European imperialists. In a PBS interview in December, David E. Sanger, the *NYT*'s chief Washington correspondent, stated: "We took the unusual step of showing the cables that we were reading to the U.S. government and asking them if they had additional changes to suggest."

The editorial in the last issue of *Red Flag* (v. 1 #22, p. 2) showed how Wikileaks have helped the US bosses promote a two-fold war agenda against Iran and China. Their capitalist state is using leaked diplomatic gossip as part of the huge avalanche of war propaganda needed to mobilize for coming world war.

Liberal exposés won't stop imperialism or capitalist exploitation. Instead, they build dangerous illusions like reformism, pacifism, and individual heroism.

Unlike the lying bosses and their agents like Assange, communists disdain to conceal our aims. We proudly proclaim our intention to mobilize the masses to destroy this rotten system once and for all.

The working class has no use for Wikileaks, Assange, or their diplomatic gossip. We need dialectical and historical materialism. We need to share our experiences of working to mobilize for communism. We need *Red Flag*!

The working class doesn't need individual "heroes" but masses of workers organized and mobilized by the International Communist Workers' Party. The only way to end wars for profit and the profit system itself is with communist revolution.

## Class War from page 1

feudalism, used the serfs' struggles to overthrow the feudal lords to establish their own dictatorship, capitalism. They "freed" the serfs from the land and created the proletariat or working class—wage slaves—with nothing but their labor power which they must sell to the capitalists in order to survive.

### Socialism: Failed Attempts by the Working Class to Liberate Itself

The 20th century saw two monumental events: the Russian Revolution of 1917 and the Chinese Revolution of 1949. The working class organized as a class and, led by its Communist Party, overthrew the capitalists, took state power and established socialism. Socialism was intended to lead to communism: a classless society which would end exploitation.

Socialism, however, left intact the material basis for classes and exploitation. The state controlled and sold on the market the surplus commodities workers produced and the workers remained wage slaves who had to sell their labor power to the state companies in order to survive. This was state capitalism and the communists administering it eventually became capitalists, appropriating for themselves the means of production and the surplus workers produced.

### Workers Have One Final War of Necessity to Wage: Class War for World Communism

Exploiting classes and their systems also have

"needs" and wage wars to satisfy them. Their needs force them to wage wars to enslave and plunder to maximize their wealth, profits and power to compete with rival oppressors. They wantonly slaughter other humans for personal gain. These are inhuman needs. Only the oppressed masses have waged wars for human needs and to end exploitation.

The surplus goods humans first produced could have been used to either liberate us from the scourge of scarcity or to enslave us. From primitive communism until the birth of scientific communism in 1848, however, the masses lacked the ideology and the organization to stop an exploiting class from enslaving them.

Today, we have our communist party, ICWP, and scientific communism enriched by over 150 years of communist led class struggles. Today we understand that to end classes and exploitation we must mobilize the masses for communism.

Communism will eliminate money, the market and wage slavery. Nothing will be bought or sold. Everyone will contribute according to their commitment and will receive according to their need: no privileges for leaders or anyone else.

The working masses mobilized for

communism will wage the last wars of necessity: the wars needed to destroy the bosses and their state apparatus and to establish communism worldwide. Then there will be no more wars over the surplus we produce, which will only be used to meet our needs internationally.

We will create the ideological and material basis to totally eliminate classes and eradicate the exploiting classes' poisonous ideologies - racism, sexism, nationalism, religion, individualism, and cynicism - that they have used to enslave us.



Peasant Revolt, England, 1549

## COMMUNISM WILL MOBILIZE WORKERS TO END CRIME, BIG AND SMALL

“The Russians are so undemocratic. Look how they’re treating Khodorkovsky,” said a friend of a relative of an ICWP member.

“Look how the Scott sisters were treated in Mississippi. They got two consecutive life sentences for stealing \$11,” replied the comrade.

This brief dialogue expressed opposite points of view regarding crime and punishment. The first reflected the ideas pushed by the bosses that capitalism’s justice, especially in a democracy, is blind and above class: Everyone is equal before the law.

The second reflected the communist outlook that “justice” is a class question. The bosses’ judicial system camouflages their dictatorship over the working class. It justifies and protects their private property, enforcing and perpetuating the exploitation. Communists don’t camouflage our aims. We don’t call the rule of the workers “justice.” We call it the dictatorship of (not over) the working class.

Capitalist laws, viciously racist and sexist, guarantee the exploitation of the international working class. Both the US and the Russian bosses use them to di-

vide and weaken us, while super-exploiting women workers and black and latino men and women workers, in particular.

All institutions that make up the bosses’ state apparatus - judges, courts, prisons, police force and an army - enforce this brutal exploitation. Their schools and religious institutions indoctrinate us to passively accept their “rule of law.” When this fails, they jail, deport and kill revolutionaries and other workers who rebel against their oppression.

Most of the 2.4 million workers in the racist US prison system, 70% of them black and latino, are there for nonviolent petty “crimes,” really anti-social behavior. Yet the capitalists, the biggest criminals in history, go free. They steal billions of dollars daily of the value our international working class produces, while condemning over 100 million worldwide to die from starvation or diseases curable with pennies. Millions more are murdered in their wars for profits.

Communism will destroy the capitalists’ state apparatus and their exploitation. Our Red Army will defend and expand our revolution and help build world

communism.

Destroying capitalism – the bosses, exploitation, money, privileges – will also eliminate the material basis for most anti-social acts now committed by workers against our own class.

Communist society won’t have judges, cops, courts or prisons. Masses of workers will mobilize through ICWP to guarantee the safety, and political development of all workers, and to stop crime and anti-social behavior.

Workers mobilized by ICWP will smash racist, sexist and extreme anti-communist behavior violently when necessary. However, our main approach will be to rely on the masses of workers to deal collectively with anti-social behavior through criticism, self criticism, rehabilitation or social isolation.

Our goal is to develop communists and communist social relations on a mass scale to build the collective, communist society we need. That is our motivation today as we organize to mobilize the masses to build a mass ICWP.

### Khodorkovsky: Capitalist Loser of Russian Bosses’ Dogfight

The bosses mainly use their state apparatus against workers, but sometimes they use it to discipline upstart members of their class. That’s what happened with Khodorkovsky.

When the Soviet Union imploded in 1991, a gang of Russian oligarchs “bought” state enterprises cheaply. Khodorkovsky “purchased” Yukos Oil, worth tens of billions, for only \$300 million, becoming the richest man in Russia.

Then some of the Russian bosses wanted closer ties with the US. The US bosses used this to try to take over Russia’s vast energy resources and reduce it to a vassal state. Khodorkovsky was their point man.

Khodorkovsky tried to use his fortune to buy votes

in the Russian Duma’s 2003 election so he could run against President Putin. He also planned to sell part of his oil empire to ExxonMobil and Chevron.

The Russian imperialists, however, had no intentions of being taken over by the US bosses. They moved quickly against this scheme. Putin arrested Khodorkovsky, charging him with tax evasion and embezzling \$27 billion. He was sentenced to 7 years in prison. Recently retried, he was sentenced to 7 more years.

The US bosses are using this trial to build anti-Russian sentiment and anti-communism (even though Russia is a capitalist county with nothing to do with communism) to prepare for future war against Russia and China.



## STUDENTS FIGHT RACISM from page 1

selves” but many think that college degrees will let them better “help people.”

What they find is gross institutional racism, together with overwhelming pressure to think and act individually. Here’s an example:

Several latino students were using an empty classroom to prepare for a class presentation. A teacher came in about 45 minutes before her class was to start and right away started yelling at the students to “get out of her room.” When they explained they’d be done in a few minutes, she said, “It smells bad in here!”

The outraged students left and told their own teacher what happened. He went back and yelled at the racist teacher in front of her whole class! Not bad. But imagine if he’d brought his whole class back to yell at the racist, maybe inspiring her students to walk out with them! That would have been a mass approach.

ICWP takes a mass, collective approach to fighting racism because we understand the need to mobilize the masses for communism. That’s why our UC leaflet said, “The students who made the film need to be criticized sharply in a mass way by all those who know them. ... No matter how busy you are with papers, exams, or holiday preparations, you cannot afford to let any racist situation slide – including this one.”

### How Can Film Serve the Working Class?

“We need to tell our stories in film,” said an anti-racist UC student, “or else someone else will tell them for us in a way we won’t like.” There’s an aspect of truth in this, in spite of the individualist approach that

students and artists are pushed to take.

Past communists encouraged workers to tell their personal stories in mass meetings and in small gatherings. In the telling and retelling, many found the passion and courage to fight for the new society in the face of tremendous obstacles. Their individual stories merged with the history and future of their class.

William Hinton’s book *Fanshen* shows how this worked in revolutionary China. But Communist Party leaders, including Mao Zedong, limited this struggle to land reform, “new democracy,” and socialism. They didn’t lead workers to understand how and why to eliminate private property. They didn’t inspire workers to imagine and create a new communist society, as we are trying to do today.

Film and video are powerful media that are fast becoming accessible to the masses, especially the youth. How can we use them to “tell our stories” in a way that serves the working class by pointing the way toward communism?

That’s the main way we should evaluate films. It’s exactly the opposite of how capitalism judges them, whether student films or the Academy Awards.

And by that criterion, even the anti-racist entries in the UC competition fall short. We urge our younger comrades, especially, to mobilize their friends to create films and other art forms that can help make communism “come alive.” Before, during, and after communist revolution, we must put our stories and our lives in the service of our class.

## From UC ICWP leaflet

“The key to fighting racism is, as with all else, the mobilization of the masses.

“Communism will root out the material basis of racist capitalism with armed revolution and the reconstruction of society on an entirely new basis. The abolition of money and a market economy will mean an end to wages and, with them, racist wage differentials, which currently give the capitalists a huge economic incentive to maintain racism. In allocating food, shelter, health care and other necessities, we will ensure that everyone and every group receives “according to need” and that nobody and no group is better or worse off than any other. We will end physical segregation in jobs, housing, education, and all other aspects of society.

“Open racism, whether in word or deed, must not be tolerated. Today and in the future, we rely on the power of the working class. That means both physical and ideological mobilization to identify, expose, and attack racist practices and their roots in the capitalist system. That’s why we’re calling on you to mobilize right now against the racist movie here at UC. Circulate copies of this leaflet, and contact us if you want to do more.

“This strategy requires, now and in the future, a revolutionary communist Party committed to mobilizing the international working class to fight uncompromisingly against every aspect of capitalism including racism, nationalism, and socialism. ... Join us in learning, through our practice today, how we can succeed in wiping out racism with ideological struggle buttressed by the new physical organization of a communist society.”

### Communism: Not Socialism!

Central America: A few days ago, I shared the reading of *Red Flag* in a group of other education workers from several countries. In this meeting we were analyzing the political situation of several countries.

An article in the paper was about the political events in the country that one of the people was from.

I invited him to dinner, and at the beginning of our conversation, he told me that he was a Marxist-Leninist.

I responded, "Then you are a communist?"

He said, "Yes, I'm a communist."

"Well, I want you to give me your opinion about this article that appears in this newspaper *Red Flag*."

He started to read the article, and with each paragraph, he said, "This is true," and then kept reading, and said, "This is true, too," and "I agree with this," and so on through the article.

But then he got to the part where it called on the workers to fight directly for communism. There he stopped and he said, "Aahh, here I don't really agree, because it's very difficult to go all at once to a communist system. I think that we should go through socialism and then advance toward communism."

This served to open up a good discussion about the experiences of workers' struggles of fighting to achieve a new system. We discussed how socialism maintained the use of money, keeping wage slavery, and that we will only put an end to wage slavery if we put an end to the dreadful capitalist system. I said that to do this we need the conscious struggle of the workers that puts an end to the opportunism of many.

At the end we finished reading the article and he told me, "Let's see. Give me this paper, I'm going to take it and share it with other fellow workers. What's more, here's the address of the website and we can read it online."

--Red Educator

### Visiting Bus Drivers with *Red Flag*

Comrades of the ICWP visited a Mass Transportation Authority (MTA) bus depot to distribute *Red Flag*. "Viva la revolución!" said a Filipino bus driver as he approached a *Red Flag* distributor. "Did you know that this year marks the forty-four year anniversary of the Filipino resistance against their government?" he asked. "You know what? You should write a letter to *Red Flag* about this, there is a letter section in the paper," responded the comrade. "No, every Filipino should go back to the Philippines and take up arms against the government!" he said emphatically. He took the paper and went

inside.

Two other Latino bus drivers who were coming out were approached, "We are here distributing *Red Flag* put out by the International Communist Workers' Party," said the comrade. "Sorry that's not my cup of tea," one of them responded as they both were walking away. "It should be, you are a worker and you work for a living the bosses do not do a darn thing," yelled back another comrade.

A few minutes passed and the same Filipino worker came out to his car, behind him yet another Latino worker. "Hey! Give him one, he needs one," he yelled at one of the comrades. The comrade ran after the worker and offered *Red Flag*. "No, no, I'm in a hurry, I got to go," said the worker. "No, really, here, your friend already got one." He stretched out his hand and took one.

Yet another worker as he was coming out asked, "When are we going to start the revolution?" "Three conditions have to exist. The ruling class can not rule in the old way, the working class can not live in the old way and there has to exist a revolutionary mass communist party capable of leading the revolution," responded the comrade.

"No, the revolution needs to be instigated, it needs to be jump started," said the bus driver. Another comrade inserted "No, we need to build it. You need to help; people like you are indispensable for the revolution, and you have tremendous power. Here, take an extra *Red Flag*." With a smile on his face, the MTA bus driver took two *Red Flags*.

When more regular visits to the MTA sites are organized and when more and more workers from these areas join the ICWP we will be closer to the third condition—a mass communist party capable of leading the revolution.

Joining the ICWP does not mean that one knows all the answers but that one is committed to mobilizing the masses of workers for communism the best way that one can or one understands. Either by reading, writing or distributing *Red Flag*, joining a study group or whatever workers can contribute would be a significant contribution to the development of a mass party. Join ICWP!

### "Freedom School" Must Root Students in the Working Class

Good luck to the "winter freedom school" students! We are eager to learn from your efforts. But we also have some suggestions.

We think that your article (v. 1 #22, p. 3) should have focused on communist education. The main aspect of communist education is to develop more and better communists. As Lenin wrote in 1920, communist education "must train [youth] to be participants in the struggle for emancipation [freedom] from the exploiters."

Communist education must prepare us to fight for

and build a classless society, without money or racism or sexism or borders or exploitation. It must combine lifelong work and study, theory and practice. It must help break down the barriers that class society has placed between manual and mental labor.

Most college students belong to working-class families, and many work (part-time or full-time) while taking classes. Yet many students and workers mistakenly buy into the bosses' poisonous idea that more schooling makes one a better type of person. Many make huge sacrifices in the effort to qualify for a job where you don't have to get your hands dirty.

Why do the bosses push this idea? To divide the working class (blue-collar vs. white-collar) even though we're all wage-slaves. To justify the super-exploitation of those with the hardest and most dangerous jobs, who are often black, latin and immigrant workers. And most of all, to make us accept being ruled and exploited by capitalist parasites.

Students and workers thirst for knowledge that makes sense of the world. They hunger for the chance to do meaningful work. Many aspire to serve the people. Communism will give everyone these opportunities.

To organize your "freedom school" based on mobilizing the masses for communism, you should seek out every opportunity to attack the bosses' anti-working-class ideas and practices. Your plans for students to get some industrial training and to bring *Red Flag* to workers are a good start.

But why not invite politically conscious workers to teach some classes? In communist society, experienced workers will do a lot of the teaching in classrooms as well as in factories and other workplaces. How about talking to the workers on your own campus? What can you learn from them?

We don't have all the answers, or even all the questions. We hope you'll help us figure them out. But we're sure that the best way to "make communist education come alive" is to ground it in practice.

—*Red Flag* editorial collective



## QUESTIONS FOR RED FLAG STUDY ACTION GROUP:

1. The "Class wars" article (page 1) distinguishes between "wars of necessity" (for human needs) and "wars of plunder" (for inhuman needs). How does this help us respond to the often heard idea that "war is part of human nature?" Is it helpful in other ways?
2. What do you think about our Wikileaks article? Why is it so different from what other papers say?

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**Editor's Note: Members and friends of ICWP are engaged in a broad discussion of an important draft document titled "Mobilize the Masses for Communism" (MMC). The following letter is the first of many we hope to receive that will expand on the draft, criticize it, or pose questions. If you need a copy of the MMC document, please contact us. (See page 2)**

### Mobilizing masses of workers for communism requires a Party of a new type

Communism means organizing masses of workers into the International Communist Workers' Party (ICWP) to mobilize even greater numbers to fight for and build communism.

What do we mean by "masses"? Two things:

1. We reject the idea of the 20th-century communist movement that only a "special few" professional revolutionaries can or should be Party members. Do you agree that communist revolution is the only way out of capitalist hell? Do you want to be part of a collective that's learning how to mobilize the working class for communism? Then you should be in the Party.
2. Communism means that all workers (including youth) participate actively in making and carrying out the decisions that affect our collective life. We work to inspire millions and millions of workers — eventually all! — to join the Party.

These are the qualitative and quantitative aspects of building a mass communist Party.

### Can a mass ICWP mobilize the international working class for communism by relying only on Party members? No!

In our work today we see the absolute need to rely on workers and youth who are not (yet) in the Party. We need their experience and insight to help work out and evaluate our political line and practice.

We need the participation of non-Party friends in distributing *Red Flag*, writing for it, reading and criticizing it, supporting it financially.

We need them to join us in action-study groups (or "fractions") based mainly in the workplace to mobilize the circles of workers around them in the fight for communism. We expect that, through this practice, some of our friends will make the important decision to join the Party. Then they will bring yet more non-Party workers into this process.

*Red Flag* articles like "What we do counts" (v. 1 #22, p. 3) begin to show what this means in practice.

### Can we mobilize the masses of workers for communism without building a mass ICWP? No!

It's not just that we need the numbers — though we do. A handful of Party members, no matter how committed and hardworking, can't mobilize the numbers we need to fight for, win, and build communist society.

More important: Building communist society requires a very different kind of organization than class societies (including socialism). Communism demands conscious and collective action. It depends on continual political struggle to understand and fight for the best interest of the international working class as a whole.

That's not easy, even when we know from experience that we need to get active, rely on other workers, and look beyond our individual wants. Daily life under capitalism — as well as formal capitalist education — trains us to be passive and to think and act selfishly.

But daily life in the ICWP — even under capitalism — means learning how to speak frankly and act collectively. It means helping the collective as well as each member to learn how to use dialectical mate-

rialism and the practice of criticism/self-criticism to understand and change the world — including ourselves.

It means intentionally learning through practice how to mobilize the working-class masses for communism. We need to build our mass Party today so that more and more class-conscious workers will unite in this process.

That's why I think that building, strengthening, and maturing the mass ICWP is at the core of what it means to mobilize the masses for communism.

The two main errors of 20th-century communist movements — mobilizing for "anything but" communism, and restricting Party membership — are two sides of the same capitalist coin. We, in contrast, must see mobilizing the masses for communism and building a mass revolutionary Party as two aspects of the same process.

Mobilizing workers for communism today trains us for the future exercise of power: for the dictatorship of, by, and for the working class. Through the Party and Party-led formations (like our action-study groups and fractions today) workers will one day run all of society. We need much more discussion about how to do this.

— LA Comrade

### Prison Strike Article Criticized

The last issue of *Red Flag* (Vol. 1, #22) had an article on a prison strike in Georgia which gave facts about the action and the racist prison system but failed to show how society will deal with crime and punishment under communism. It should have shown that capitalism is the main crime against workers, that only communist revolution can end it, and discussed how communists will deal collectively with anti-social behavior in a communist society and in fighting for a communist society. Future articles in *Red Flag* need to show this.

--Writer of the Georgia article

### ROTC at Elite Campuses: Leading the Way to the Draft

The US Congress recently repealed the "Don't Ask, Don't Tell" policy. It allowed gay people to serve openly in the military. Since then, there has been a cynical drumbeat to bring ROTC back to elite universities like Harvard, Yale and Stanford. ROTC was kicked off many such campuses as part of the struggle against the Vietnam War. Unfortunately, that mass struggle left capitalism-imperialism intact so that today we face more wars. The repeal of "Don't Ask Don't Tell" is a victory for the murderous US armed forces, making them appear "less discriminatory," giving them a bigger pool from which to recruit, and eliminating homosexuality as an excuse that can be used by youth who oppose the draft when it is reinstated.

The return of ROTC to the elite colleges is part of the rulers' build-up for wider regional wars and world war. They want the political line of the top imperialists—to defend ExxonMobil's profits and the US imperialist empire to be the top priority of all their officers. A professor at John Hopkins wrote, "There is no deeper or nobler discharge of...responsibility than putting your life on the line for your country." Restoring ROTC to colleges attended by the sons and daughters of the rulers will help win some of them to that mission.

The president of Harvard said that the repeal of "Don't Ask, Don't Tell" affirms "American ideals of equal opportunity and underscores the importance of the right to military service as a fundamental dimension of citizenship." Recruiting officers from the elite colleges also helps build the illusion among working-class soldiers that workers and bosses "are all in this together." They want working-class sol-

diers not only from the rural areas and the South, but also more recruits from the big cities in the north and west.

ICWP organizes in the military against capitalism and the imperialist brass, who order workers to terrorize and kill other workers for the bosses' profits. Only communism can end imperialist war and produce and fight to meet the needs of the international working class, not profits. ICWP is building a mass party with a Red Army of a new type that will be based on developing and fighting for internationalism and communist relations and ideology.

We're confident that masses of rebellious soldiers, workers, and students will mobilize to get rid of the imperialist bosses by fighting for communism and eliminating racism, sexism, imperialist war and competition for profit. The working class will collectively fight and work only to meet the needs of the international working class.

### Taking Red Flag to Factories

A few days ago in a meeting with comrades, we talked about the fact that we had *Red Flag* newspapers left over. I said that I would take some to distribute in the nearby factories. I have to confess that it took a lot for me to actually go out to pass out those papers that I had committed myself to distributing.

But when I decided to do so I was surprised, because when I told my kids I was going out to distribute the paper, one of my daughters told me that she would go with me to help. The other day we went to the place where workers come out and we started to distribute them, thinking that they wouldn't take them and that it would be really hard to distribute them. The surprising thing is that the workers accepted them and in a half hour we passed out all our papers.

While we were there, a worker asked what all this was about. We said that it was a paper for the working class, a paper that the workers need to read, and not an ordinary paper. We said that this is the kind of paper we need to educate ourselves politically and to become aware of what is going on in other countries with the workers around the world. We told him that this system is rotting us in poverty, and that the proletariat needs a communist system with a political vision of the working class, that will help us to bury the rotten capitalist system that we live in.

I told him that we would be back the next time to distribute the paper, and that he should read it and tell us what he thought, and if he liked it we could visit him at his house. He said that he would look for us again when he got off work.

When we got home, my daughter said that at the beginning she was embarrassed to distribute the paper, but seeing that the workers took it and read it, that embarrassment changed into happiness. She promised to keep going with me to pass out *Red Flag*.

I think that capitalism is a weapon of destruction and mass death for the working class, which is why we have to destroy this rotten system!

---Comrade in Mexico

### Question for Red Flag:

"Boeing Workers Must Decide" (*RF*, 1/5/11) says that "Uniting [US workers] with Mexican workers now can give us a taste of how a communist society will organize production." It makes excellent suggestions for how to build this unity. I understand how this gives us a taste of how communism will smash borders, but I don't see what it means for organizing production. Please, can this be explained in more detail?

—Reader

## THE COMMUNIST PHILOSOPHY OF KNOWLEDGE, PART III

“Our theory is not a dogma, but a guide to action,” —V. I. Lenin, 1917

In the last column we discussed the difference between generalizations from experience and theories. Generalizations like “most union leaders side with the bosses” are important knowledge, but can’t explain why things happen and don’t show what is possible and what isn’t. Only theories and the laws they contain can do this. For example, the law of the falling rate of profit explains how capitalist crises happen and shows that they must happen.

Discovering true theories is not an easy process. It requires knowledge of facts and generalizations, but goes beyond them. People have to think up laws and explanations, compare them with other theories, and test them in practice. This is always a collective process, but some individuals, like Marx or Einstein, can play a leading role. Theories grow out of practice, but that is not enough to show which ones are correct. Only testing a theory in practice can show whether a theory that sounds pretty good is actually true.

About a hundred years ago, most physicists believed a theory that said that empty space isn’t possible, but must be filled with invisible stuff called “ether,” for light to travel through. Scientific experiments were made to try to measure the motion of the Earth through the ether, but didn’t find any. Some scientists tried to argue that the ether was really there but could not be detected because it was dragged along by the Earth. This idea and some other attempts to “save” ether theory were finally rejected because they led to other results that did not work out in practice.

Similarly in the political theory of communism, leaders of the old communist movement thought that the working class could only get to communism by going through a stage of socialism. This

theory turned out to be wrong. Socialism proved to be a form of capitalism, with capitalism’s wage system and government hierarchy, and can never lead to communism.

Coming to this conclusion was not simple. The history of Russia, China, and other countries showed that the generalization “Socialism doesn’t lead to communism” is true. Explaining why it is true requires a correct theory of socialism. Like the scientists who kept defending ether theory, some people still claim that socialism could work if it were “done right.” The reason that this idea is wrong is that socialism’s wage system gradually generates a new capitalist class that matches socialism’s capitalist relations on the job and in the party and government. People with privileges fight to keep them or are replaced by those who will. Even the Great Proletarian Cultural Revolution of the 1960s, a huge mass movement of workers, peasants and students, could not kick the new capitalists out of power in China, where they remain to this day.

People who believed that socialism was necessary thought that workers were not “ready” for communism, and had to go through something else first. Reformism makes a similar mistake, assuming that workers cannot be won to fight directly for communism. Actual practice shows that these theories are wrong and lead to defeat. Both in natural science and in politics, if the theory that guides you is not at least close to the truth, it will fail in practice. In the fight for communism, some failures due to wrong theories are just temporary setbacks, but reformism and socialism are fatal mistakes that are being paid for in workers’ suffering and blood.

The rejection of socialism is a big step forward in communist theory and practice, but we still need a much better understanding of how to win communism and keep it. One key idea is the mass communist party, rather than a small party of leaders. The main job of ICWP is to build a mass communist party in the factories, schools, and the military.

The mass party is only part of the story, however. To win communism, defeat revisionism, and actually run communist society, we need the approach of “mobilizing the masses of workers for communism.” ICWP is putting this idea into practice, so we can build up the communist movement now and improve the theory of mass mobilization to do this better. Our next column will discuss the how we are beginning to do this.

### We Goofed

We try to have our paper exactly the same in English and Spanish, but sometimes we make mistakes.

The front page of the last issue (v. 1 #22) had a big mistake. The main headline in Spanish translates as “Need to Lead the Struggle to Build ICWP.” In the English edition, it reads “Need to Build a Communist Revolution.”

The Spanish version was better because it highlights the immediate, concrete task of building the Party. The English version was too abstract, though it clearly stated our Party’s goal of communist revolution.

An even better headline would have captured both ideas: “Need to Build ICWP for Communist Revolution.”

We apologize to our readers for this discrepancy.

## THE DANCE OF THE BEAR AND THE ELEPHANT

As inter-imperialist rivalry sharpens with the capitalist economic crisis and preparations for new wars, each country, especially the big and strategically positioned ones, becomes highly valuable as an ally.

Currently India is one of the most sought-after of these countries, due to its immense population of over a billion people. But even more important is its strategic military and economic position bordering the Indian Ocean. A great part of the oil and other trade of Asia, including China, passes through the Indian Ocean. According to some of the bosses’ military strategists, this area is critical. US Admiral Alfred Thayer Mahan said in 1904 that “the Indian Ocean is one of the key places where the destiny of the planet will be decided.”

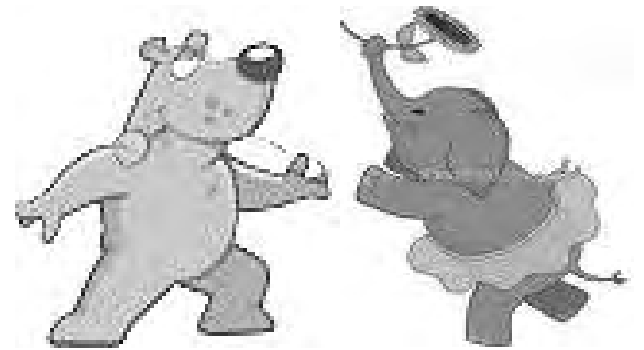
At the end of last year, the Indian elephant (Premier Manmohan Singh of India) was visited, one after the other, by Premier David Cameron (England), Nicolas Sarkozy (France), and Barack Obama (US). Right on their heels came the Chinese dragon (Wen Jiabao) and then the Russian bear (Dimitri Medvediev). All

wanted to dance the tango with the newest in the neighborhood.

The Indian elephant and the Russian bear looked into each others’ eyes and began to dance. They have known each other and have done business for many years; during the Cold War they were close collaborators. Today India depends a lot on Russian energy and they have plans to build weapons together, from aircraft carriers to the supersonic combat T-50 planes.

But there’s no loyalty among the capitalists, who are thieves and murderers. This relation can change, since the Chinese dragon has a very big wallet, and the flattery and pressures from Europe and the US on India are enormous. But for the moment the eyes of the Indian elephant are more concentrated on the Russian bear and the Chinese dragon.

These alliances, permanent or temporary, mean wars, hunger, and death for the workers of the world. We can’t support any of these imperialist butchers. Instead we must organize the one international working class in only one party (ICWP) under the red flag of



communism to change the history of the world.

In a communist world there won’t be borders, nations, or nationalism to divide us. The workers of the world will collectively decide the most important needs of each area and we’ll fight together to meet them.

Those of us who read *Red Flag* must think and make plans about how to get this paper to other workers in our areas of work, and also in other parts of the world. In the end, it will be us workers who will dance on the ashes of murderous capitalism.

**MARCH ON MAY DAY WITH ICWP—SUNDAY, MAY 1<sup>ST</sup>**

**MOBILIZE THE MASSES FOR COMMUNISM!**

**ABOLISH WAGE SLAVERY! SMASH RACISM, SEXISM,  
AND ALL BORDERS!**

**CONVERT IMPERIALIST WAR INTO COMMUNIST REVOLUTION!**

**WORKERS OF THE WORLD, UNITE!**

**BUILD A MASS INTERNATIONAL COMMUNIST WORKERS’ PARTY (ICWP)**